

## FORWARD PLAN May 2013 to August 2013

## COUNCILLOR MICHAEL DOODY LEADER OF THE EXECUTIVE

The Forward Plan is a list of all the Key Decisions which will be taken by the Executive or its Committees in the next four months. The Warwick District Council definition of a key decision is: - a decision which has a significant impact or effect on two or more wards and/or a budgetary effect of £50,000 or more.

Whilst the majority of the Executive's business at the meetings listed in this Forward Plan will be open to the public and media organisations to attend, there will inevitably be some business to be considered that contains, for example, confidential, commercially sensitive or personal information.

This is formal notice under the Local Authorities (Executive Arrangements)(Meetings and Access to Information)(England) Regulations 2012 that part of the Executive meeting listed in this Forward Plan will be held in private. This is because the agenda and reports for the meeting will contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. Those items which are proposed to be considered in private are marked as such along with the reason for the exclusion in the list below.

If you would like to make representations or comments on any of the topics listed below, including the confidentiality of any document, you can write to the contact officer, as shown below, at Riverside House, Milverton Hill, Royal Learnington Spa, Warwickshire, CV32 5HZ. Alternatively you can phone the contact officer on (01926) 412656. If your comments are to be referred to in the report to the Executive or Committee they will need to be with the officer 7 working days before the publication of the agenda. You can, however, make comments or representations up to the date of the meeting, which will be reported orally at the meeting. The Forward Plan will be updated monthly and you should check to see the progress of the report you are interested in.

## Section 1 – The Forward Plan May 2013 to August 2013

| Topic and<br>Reference                   | Purpose of report   | If<br>requested<br>by<br>Executive<br>–date,<br>decision &<br>minute no. | Date of<br>Executive,<br>Committee<br>or Council<br>meeting                                  | Publication<br>Date of<br>Agendas | Contact<br>Officer &<br>Portfolio<br>Holder | External<br>Consultees/<br>Consultation<br>Method/<br>Background<br>Papers |
|--|---|--|--|-----------------------------------|---|--|
| 9 May 2013                               |   |  |  |                                   |   |  |
| Events<br>Experiment<br>(Ref 454)        | To report on the outcomes of the Events Experiment  |  | Executive<br>9 May<br>2013   | 29 April<br>2013                  | Chris<br>Charman<br>Cllr Cross              | Executive report<br>June 2012<br>Employment<br>report – June<br>2012       |
| Pre Application<br>Charging<br>(Ref 465) | To consider a report on charging for<br>pre application advice<br>(Moved from March reason 5) |  | Executive 13<br>March<br>2013<br>Executive 17<br>April<br>2013<br>Executive<br>9 May<br>2013 | 29 April<br>2013                  | Gary Fisher                                 |  |

| Potential<br>strategic land<br>acquisition in<br>Royal<br>Leamington Spa<br>(Ref 502) | To update on the Potential strategic<br>land acquisition in Royal Leamington<br>Spa<br>It is intended that this report will<br>be Confidential by virtue of the<br>information relating to the<br>financial or business affairs of any<br>particular person (including the<br>authority holding that information |   | Executive<br>9 May<br>2013                                       | 29 April<br>2013 | Philip Clarke<br>Cllrs<br>Hammon &<br>Mobbs |   |
|---|--|---|--|------------------|---|---|
| 30 May 201  | 3  | 1 |  | 1                |   |   |
| 1 2012  |  |   |  |                  |   |   |
| June 2013   |  | Γ |  |                  | 1   |   |
| Final Accounts<br>(Ref 473)   | To report on the Council's outturn position for both revenue and capital   |   | Executive 19<br>June<br>2013                                     | 3 June<br>2013   | Marcus<br>Miskinis<br>Cllr Mobbs            |   |
| Warwick District<br>Green Ride<br>(Ref 441)   | To seek funding to implement a<br>District wide rural tourism cycle<br>network<br>(Moved from December 12 reason 3)  |   | Executive 12<br>December<br>2012<br>Executive 19<br>June<br>2013 | 3 June<br>2013   | Chris Elliott<br>Cllr Hammon                | Sustrans<br>Warwickshire<br>County Council<br>Report to<br>Executive in<br>April 2012 |

| Feasibility Study<br>on the Mere at<br>Kenilworth<br>(Ref 435)<br>Kenilworth Public<br>Service Centre<br>(Ref 436) | To seek funding to conduct a<br>feasibility study on the re-<br>establishment of the Mere at<br>Kenilworth Castle<br>(Moved from November 12 reason 2)<br>(Moved from December 12 reason 3)<br>To receive and approve the business<br>case for the second stage of the<br>Kenilworth Public Service Centre and<br>to agree funding to go through to<br>completion<br>Moved from December 2012 reason 3<br>It is intended that this report will<br>be Confidential by virtue of the<br>information relating to the<br>financial or business affairs of any<br>particular person (including the<br>authority holding that information | Executive<br>18 April<br>2012<br>Executive<br>11 July<br>2012 | Executive 14<br>November<br>2012<br>Executive 12<br>December<br>2012<br>Executive 19<br>June<br>2013<br>Executive 19<br>June<br>2013<br>Executive 9<br>January<br>2013<br>Executive 9<br>January<br>2013<br>Executive 19<br>June<br>2013 | 3 June<br>2013<br>3 June<br>2013 | Chris Elliott<br>Cllr Hammon<br>Chris Elliott<br>Cllrs<br>Hammon &<br>Mrs Grainger | English Heritage<br>Warwickshire<br>County Council<br>Heritage Lottery<br>Fund<br>Kenilworth Town<br>Council<br>Warwickshire<br>County Council<br>Kenilworth Town<br>Council<br>Talisman<br>Theatre<br>GP<br>PCT<br>SWGHFT |
|--|---|---|--|----------------------------------|--|--|
| Kenilworth Area<br>Action/<br>Neighbourhood<br>Plan<br>(Ref 438)   | To consider the request from<br>Kenilworth Town Council to set in train<br>work to develop an Area Action Plan<br>for the town<br>Moved from November 2012 reason 2   |   | Executive 14<br>November<br>2012<br>Executive 9<br>January<br>2013<br>Executive 19<br>June<br>2013   | 3 June<br>2013                   | Chris Elliott<br>Cllr Caborn   | Kenilworth Town<br>Council<br>Warwickshire<br>County Council<br>Report to<br>Executive<br>generally on<br>Neighbourhood<br>Plans in July<br>2012   |

| Lillington Area<br>Action/<br>Neighbourhood<br>Plan<br>(Ref 439) | To set in train work to develop an<br>Area Action Plan for this part of<br>Leamington as part of the<br>Neighbourhood Community Budget<br>pilot being trialled in Lillington<br>(Moved from December 12 reason 3) | Executive<br>14<br>November<br>2012<br>Report to<br>Executive<br>generally<br>on<br>Neighbour<br>hood Plans<br>in July 2012 | Executive 12<br>December<br>2012<br>Executive 13<br>February<br>2013<br>Executive 19<br>June<br>2013 | 3 June<br>2013 | Chris Elliott<br>Cllr Caborn            | Leamington<br>Town Council<br>Warwickshire<br>County Council<br>Report to<br>Executive<br>generally on<br>Neighbourhood<br>Plans in July<br>2012 |
|--|---|---|--|----------------|---|--|
| Communications<br>Strategy<br>(Ref 488)                          | To propose amendments to the<br>Communications Strategy<br>(Moved from April reason 5)  |   | Executive 17<br>April<br>2013<br>Executive 19<br>June<br>2013  | 3 June<br>2013 | Ema<br>Townsend<br>Cllr Mrs<br>Grainger |  |

| July 2013   |   |   |                |                            |
|---|---|---|----------------|----------------------------|
| Impact of<br>potential<br>changes to on<br>street parking<br>charges<br>(Ref 486) | To report on the impact of potential<br>changes to on street parking charges<br>(Moved from April reason 3) | Executive 17<br>April<br>2013<br>Executive 10<br>July<br>2013   | 1 July<br>2013 | Ian Coker<br>Cllr Shilton  |
| Car Park Action<br>Plan 2012-2017<br>(Ref 386)                                    | (Moved from May 2012 Reason 5 -<br>More information required from the<br>Review of Warwick County Council)  | Executive 10<br>July<br>2013  | 1 July<br>2013 | Ian Coker<br>Cllr Shilton  |
| Local<br>Enforcement<br>Plan<br>(Ref 467)   | To adopt a Local Enforcement Plan   | Executive 13<br>March<br>2013<br>Moved from<br>March 2013<br>(Reason 5)<br>Executive 10<br>July<br>2013 | 1 July<br>2013 | Gary Fisher<br>Cllr Hammon |

| August 2013  |   |  |                               |                 |                          |  |
|--|---|--|-------------------------------|-----------------|--------------------------|--|
| Budget Review<br>to include<br>Financial<br>Projections<br>(Ref 475) | To report on the latest financial prospects |  | Executive 7<br>August<br>2013 | 29 July<br>2013 | Andy Crump<br>Cllr Mobbs |  |

| December2<br>Topic and<br>Reference<br>September              | Purpose of report  | If<br>requested<br>by<br>Executive<br>–date,<br>decision &<br>minute no. | Date of<br>Executive,<br>Committee<br>or Council<br>meeting | Publication<br>Date of<br>Agendas | Contact<br>Officer &<br>Portfolio<br>Holder | External<br>Consultees/<br>Consultation<br>Method/<br>Background<br>Papers   |
|---|--|--|---|-----------------------------------|---|--|
| Statement of<br>Accounts 2012 -<br>2013<br>(Ref 490)          | To formally approve the Council's statutory accounts 2011/2012                   |  | Executive 11<br>September<br>2013                           | 2 September<br>2013               | Marcus<br>Miskinis<br>Cllr Mobbs            |  |
| Review of<br>Community<br>Development<br>Working<br>(Ref 368) | Review of the Community<br>Development Work in the Community<br>Partnership Team |  | Executive 11<br>September<br>2013                           | 2 September<br>2013               | Susie<br>Drummond<br>Cllr Mrs<br>Grainger   | WCC structure<br>changes took<br>significantly<br>longer than<br>expected, only<br>completing in<br>March 2013. The<br>review has been<br>on hold as the<br>team manager<br>post was<br>unfilled. The<br>review has now<br>started and a<br>report will be<br>delivered in<br>September<br>2013. |

Section 2 - Key decisions which are anticipated to be considered by the Council between September 2013 and December 2013

| Constitution<br>(Ref 364)  | Revision to the existing WDC<br>Constitution   |                                 | Executive 11<br>September<br>2013                                | 2 September<br>2013  | Graham<br>Leach<br>Cllr Doody |
|--|--|---------------------------------|--|----------------------|-------------------------------|
| Job Skills &<br>Economic<br>Development<br>Strategy<br>(Ref 361) | (Moved from March 2012) Reason 1 &<br>4 to be presented alongside the Local<br>Plan options)   |                                 | Executive<br>30 May<br>2012<br>Executive 11<br>September<br>2013 | 2 September<br>2013  | Joe Baconnet<br>Cllr Hammon   |
| Evening<br>Economy<br>(Ref 362)                                  | Action Plan 2012-2015  |                                 | Executive 11<br>September<br>2013                                | 2 September<br>2013  | Joe Baconnet<br>Cllr Hammon   |
| Housing<br>Strategy<br>(Ref A1)                                  | To set out the Council's medium to<br>long term housing goals across all<br>tenures to meet the housing needs of<br>the District<br>(Delayed for Reason 5) | Executive<br>10 October<br>2012 | Executive 11<br>September<br>2013                                | 2 September<br>2013  | Satnam Kaur<br>Cllr Vincett   |
| October 201  | L3   |                                 |  | 1                    |                               |
| Fees and<br>Charges Income<br>Max<br>(Ref 491)                   | To propose the level of fees and<br>charges to be levied in 2013/2014  |                                 | Executive 9<br>October<br>2013                                   | 30 September<br>2013 | Andy Crump<br>Cllr Mobbs      |

| November 2  | 2013  |                                  |                    |   |  |
|---|---|----------------------------------|--------------------|---|--|
| Review of<br>Locality Working<br>(Ref 367)          | Update on the review of locality<br>working and impact of changes made. | Executive 13<br>November<br>2013 | 4 November<br>2013 | Susie<br>Drummond<br>Cllr Mrs<br>Grainger | WCC structure<br>changes took<br>significantly<br>longer than<br>expected, only<br>completing in<br>March 2013.<br>WDC is doing a<br>pilot of the new<br>structure to see<br>what impact it<br>will have on the<br>work of the<br>team. The report<br>will be done<br>after this pilot,<br>likely November<br>2013 |
| December 2  | 2013  |                                  |                    |   |  |
| General Fund<br>Budgets 2014 -<br>2015<br>(Ref 494) | To consider the following year<br>revenue budgets for the general fund  | Executive 11<br>December<br>2013 | 2 December<br>2013 | Marcus<br>Miskinus<br>Cllr Mobbs          |  |

| Topic and<br>Reference  | Purpose of report   | History of<br>Committee<br>Dates &<br>Reason code<br>for<br>deferment | Contact<br>Officer &<br>Portfolio<br>Holder | Expansion on<br>Reasons for<br>Deferment   | External<br>Consultees/<br>Consultation<br>Method/<br>Background<br>Papers | Request for<br>attendance<br>by<br>Committee               |
|---|---|---|---|--|--|--|
| Customer Access<br>in Leamington<br>Spa<br>(Ref 283)            | Business case for One Stop<br>Shop in Royal Pump Rooms<br>(moved from November 2010 –<br>Reason 3)            | TBC<br>*Reason 3  | Susie<br>Drummond<br>Cllr Mrs<br>Grainger   | Moved from<br>February 2011 –<br>waiting for further<br>information from<br>another body   |  | External<br>Consultee<br>Warwickshire<br>County<br>Council |
|   |   |   |   | Project Coordinator<br>working with PSP to<br>decide on the most<br>effective siting for<br>the OSS. This<br>decision is prioritised<br>& is hoped to be<br>made by June 2013.<br>Until this decision is<br>made, we cannot<br>plan the detail of the<br>OSS or create a<br>business case. |  |  |
| Local Authority<br>Mortgage<br>Guarantee<br>Scheme<br>(Ref 259) | To report initial details of a<br>proposed mortgage guarantee<br>scheme to assist the local<br>housing market | ТВС   | Mike Snow<br>Cllr Mobbs                     | (Previously in June<br>2011 - This was not<br>a service plan issue<br>and has been taken<br>over by other<br>competing priorities)<br>To be considered   |  |  |

|   |   |   |   | the Housing<br>Development<br>Strategy  |  |
|---|---|---|---|---|--|
| Draft Customer<br>Service Centre<br>Service Level<br>Agreement<br>(Ref 354)                   | To update on the Draft<br>Customer Service Centre<br>Service Level Agreement  | Moved from<br>September –<br>needs review<br>& agreement<br>by<br>Warwickshire<br>County<br>Council<br>* Reason 3 – | Susie<br>Drummond<br>Cllr Mrs<br>Grainger | A number of<br>changes within the<br>Customer Services<br>function of WCC are<br>planned. These will<br>impact the content<br>of the SLA, so we<br>are waiting for<br>finalisation. | Executive.<br>26/01/11 =<br>Customer<br>Service<br>Centre<br>Performance<br>& Co-location<br>Review /<br>Warwickshire<br>County<br>Council |
| New Customer<br>Relationship<br>Management<br>System for<br>Customer<br>Services<br>(Ref 428) | Update on Customer<br>Relationship Management<br>System for Customer Services | ТВС   | Susie<br>Drummond<br>Cllr Mrs<br>Grainger | The CRM<br>procurement is in<br>progress. A decision<br>will be made by June<br>2013, with a report<br>coming after this.   |  |

| Торіс  | Purpose of report  | Meeting | If requested<br>by Executive,<br>decision and<br>minute<br>number | Publication<br>date     | Contact<br>Officer                              | Portfolio Holder |
|--|--|---------|---|-------------------------|---|------------------|
| June 2013  |  |         |   |                         |   |                  |
| June 2013/14<br>Portfolio Holder<br>Statements & Fit<br>For The Future<br>Progress Report<br>(Ref 477) | To report on progress in relation to<br>the 2013/14 Portfolio Holder<br>Statements and to approve updates<br>to these as necessary |         |   |                         | Karen<br>Warren<br>Cllr<br>Caborn<br>Cllr Doody |                  |
| July 2013  |  | 1       |   |                         |   | 1                |
| Review of<br>Significant<br>Business risk<br>Register<br>(Ref 474)                                     | To inform members of the significant risks to the Council  |         |   | 1 July<br>2013          | Richard<br>Barr<br>Andrew<br>Mobbs              |                  |
| October 201  | 3  | 1       |   |                         |   | 1                |
| Review of<br>Significant<br>Business risk<br>Register<br>(Ref 492)                                     | To inform members of the significant risks to the Council  |         |   | 30<br>September<br>2013 | Richard<br>Barr<br>Andrew<br>Mobbs              |                  |

## Section 3 - Items which are anticipated to be considered by the Executive but are NOT key decisions

| November 2013   |  |  |  |  |   |  |
|---|--|--|--|--|---|--|
| November<br>2013/14<br>Portfolio Holder<br>Statements & Fit<br>For The Future<br>Progress Report<br>(Ref 478) | To report on progress in relation to<br>the 2013/14 Portfolio Holder<br>Statements and to approve updates<br>to these as necessary |  |  |  | Karen<br>Warren<br>Cllr<br>Caborn<br>Cllr Doody |  |
| Budget Review<br>(Ref 493)  | To advise members of any variations from approved budgets  |  |  |  | Andy<br>Crump<br>Cllr Mobbs                     |  |
| December 2013   |  |  |  |  |   |  |
| Housing<br>Revenue Account<br>Budgets 2014-<br>2015<br>(Ref 500)  | To consider the following year<br>revenue budgets for the Housing<br>Revenue Account   |  |  |  |   |  |

Delayed reports:

If a report is late, officers will establish the reason(s) for the delay from the list below and these will be included within the plan above:

- **1.** Portfolio Holder has deferred the consideration of the report
- **2.** Waiting for further information from a Government Agency
- **3.** Waiting for further information from another body
- **4.** New information received requires revision to report
- **5.** Seeking further clarification on implications of report.

Details of all the Council's committees, Councillors and agenda papers are available via our website <u>www.warwickdc.gov.uk/committees</u>

The forward plan is also available, on request, in large print on request, by telephoning (01926) 412656