



**Stratford-on-Avon and Warwick District Councils  
Joint Cabinet Forward Plan**

*(Incorporating Private Executive Meeting Notice and the Notice of Intention to make Key Decisions)*

**Published Date: 17 October 2025**

**Edition Date: November 2025**

The Forward Plan is a list of all the items which will be considered by the Joint Cabinet Committee up to the next twelve months.

Local authorities are required by law to publish a notice listing the key executive decisions to be taken by the appropriate decision maker at least 28 clear days before these decisions are taken, and this Work Programme satisfies those requirements. Whilst this document may provide details of known decisions for the following month, where details of decisions to be made after this period are known, they are provided for information.

Whilst the majority of the Joint Cabinet's business at the meetings listed in this Plan will be open to the public and media organisations to attend, there may be some business to be considered that contains, for example, confidential, commercially sensitive or personal information. Should this become apparent at the meeting the relevant part of the meeting will only be held in private on the passing of a resolution that describes the relevant information.

If you would like to make representations or comments on any of the topics listed below, including the confidentiality of any document, you can contact the officer as detailed in the Plan.

For further information on the Forward Plan, please contact either: Democratic Services, Stratford-on-Avon District Council, Elizabeth House, Church Street, Stratford-upon-Avon CV37 6HX Email: [committeemanagers@stratford-dc.gov.uk](mailto:committeemanagers@stratford-dc.gov.uk) Telephone: 01789 260245, or Committee Services, Warwick District Council, Town Hall, Parade, Royal Leamington Spa CV32 4AT Email: [committee@warwickdc.gov.uk](mailto:committee@warwickdc.gov.uk) Telephone: 01926 456114

| November 2025 - Key Items |                    |                                                                        |                         |                                                                                                    |                  |                                       |                                                                                                |
|---------------------------|--------------------|------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------|------------------|---------------------------------------|------------------------------------------------------------------------------------------------|
| No                        | Key Decision       | Issue to be considered                                                 | Decision Maker          | Portfolio                                                                                          | Date of Decision | Documents to be submitted             | Officer responsible for report                                                                 |
| 1.                        | Key Decision 2 & 3 | Revised timetable for preparation of the South Warwickshire Local Plan | Joint Cabinet Committee | Portfolio Holder for Planning and Economic Development (SDC)<br><br>Portfolio Holder – Place (WDC) | 17 Nov 2025      | Report to the Joint Cabinet Committee | John Careford,<br>Head of Development<br><br>Philip Clarke,<br>Head of Place, Arts and Economy |