

**WARWICK DISTRICT COUNCIL – NET ZERO CARBON DPD EXAMINATION IN PUBLIC**

**DRAFT HEARING PROGRAMME – V3 (as at 20 February 2023)**

	<b>Morning Session 9.30am – 12.30pm</b>	<b>Afternoon Session 1.30pm – 4.30pm</b>
<b>Day 1  Tue 7 March</b>	<p><b>Session 1:</b></p> <p><b>Inspector Opening</b></p> <p><b>Matter 1: Legal &amp; Procedural Requirements</b></p> <p>Relationship of DPD to Warwick Local Plan SA and HRA – Methodology and Assessment Duty to Cooperate</p> <p><b>Participants</b></p> <p>Warwick District Council</p>	<p><b>Session 2:</b></p> <p><b>Matter 2: Overarching Strategy</b></p> <p>Policy NZC1: Strategy to Achieve Net Zero Carbon Development</p> <p><b>Participants</b></p> <p>Warwick District Council Barton Willmore now Stantec for IM Land (8), Persimmon (14) &amp; Taylor Wimpey (19) George Martin (10)</p>
<b>Day 2  Wed 8 March</b>	<p><b>Session 3:</b></p> <p><b>Matter 3: Viability Testing and Assessment</b></p> <p><b>Participants</b></p> <p>Warwick District Council Barton Willmore now Stantec for IM Land (8), Persimmon (14) &amp; Taylor Wimpey (19)</p>	<p><b>Session 4:</b></p> <p><b>Matter 4: Reducing Energy Demands</b></p> <p>Policy NZC2(A): Making Buildings Energy Efficient</p> <p><b>Participants</b></p> <p>Warwick District Council</p> <p><b>Matter 5: Energy Sources</b></p> <p>Policy NZC2(B): Zero or Low Carbon Energy Sources and Zero Carbon Ready Technology</p> <p><b>Participants</b></p> <p>Warwick District Council</p>
<b>Day 3  Thu 9 March</b>	<p><b>Session 5:</b></p> <p><b>Matter 6: Carbon Offsetting</b></p> <p>Policy NZC2(C): Carbon Offsetting</p> <p><b>Participants</b></p> <p>Warwick District Council</p>	<p><b>Session 6:</b></p> <p><b>Matter 7: Embodied Carbon</b></p> <p>Policy NZC3: Embodied Carbon</p> <p><b>Participants</b></p> <p>Warwick District Council</p> <p><b>Matter 8: Existing Buildings</b></p> <p>Policy NZC4: Existing Buildings</p> <p><b>Participants</b></p> <p>Warwick District Council</p>

<b>Day 4</b>	<b>Session 7:</b>	<b>Session 8:</b>
<b>Fri 10 March</b>	Any Outstanding Issues Wrap Up Session - Next Steps  <b>WITH COUNCIL ONLY</b>	<b>RESERVE</b>

**Notes:** The above Draft Hearing Programme (v2) is subject to change and is based on the anticipated number of participants for each Matter identified and the issues raised by representations made on the Submitted Plan.

The Afternoon Session on Friday 10 March is identified as 'RESERVE' and will be used, if necessary, to deal with any matters or discussions which may have overrun and were not completed during the hearing sessions. ALL PARTICIPANTS SHOULD NOTE THE RESERVE SESSION AND BE AVAILABLE TO ATTEND WHERE POSSIBLE.