

Mr Andrew McCormack

The Planning Inspectorate

 Sent via e-mail to Programme Officer

 Mr Ian Kemp idkemp@icloud.com

**Place, Arts & Economy**

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16 February 2023

Dear Mr McCormack

**Response to Matters, Issues and Questions – Warwick District Council Net Zero Carbon DPD**

In regard to the Council’s Examination Statements in response to the Inspectors Matters, Issues and Questions (Matters 1-8), we hereby request to include further documents to the Examination Library.

We hereby enclose the proposed documents:

* NZC Supplementary Guidance Scoping
* Natural Environment Investment Readiness Fund Report – Warwickshire Carbon and Environmental Markets
* Bath and North East Somerset (B&NES) Partial Local Plan Examination Report
* Cornwall Climate Emergency DPD Examination Report

We wish to upload these additional documents to the website for the Net Zero Carbon DPD along with the Examination Statements.

The website can be accessed using the following link: <https://www.warwickdc.gov.uk/info/20799/development_plan_documents/1713/net_zero_carbon_development_plan_document>

Attached to this letter below in Table 1 is the list of all the relevant documentation included in the Examination Library. It includes the submission documents themselves and additional documents referenced accordingly. We would of course be happy to provide a hard copy of any of these documents for the Inspector if required.

I trust this provides all the necessary information you require and look forward to hearing from you in due course.

We look forward to working with the Planning Inspectorate to deliver the examination of the Warwick Net Zero Carbon DPD.

Yours sincerely,

Andrew Cornfoot

Andrew Cornfoot

Business Manager – Planning Policy & Site Delivery

Warwick District Council

Table 1 Examination Document List

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| --- | --- |
| **Reference** | **Document Title**  |
| **Submission Documents** |
| SUB1  | [Net Zero Carbon DPD (Submission Version, August 2022)](https://estates8.warwickdc.gov.uk/CMIS/Document.ashx?czJKcaeAi5tUFL1DTL2UE4zNRBcoShgo=Z083O51%2fftr0bnYXah1HpJtESugQsF%2fRtCZKQPkFQy8YG%2b9SBPVjlg%3d%3d&rUzwRPf%2bZ3zd4E7Ikn8Lyw%3d%3d=pwRE6AGJFLDNlh225F5QMaQWCtPHwdhUfCZ%2fLUQzgA2uL5jNRG4jdQ%3d%3d&mCTIbCubSFfXsDGW9IXnlg%3d%3d=hFflUdN3100%3d&kCx1AnS9%2fpWZQ40DXFvdEw%3d%3d=hFflUdN3100%3d&uJovDxwdjMPoYv%2bAJvYtyA%3d%3d=ctNJFf55vVA%3d&FgPlIEJYlotS%2bYGoBi5olA%3d%3d=NHdURQburHA%3d&d9Qjj0ag1Pd993jsyOJqFvmyB7X0CSQK=ctNJFf55vVA%3d&WGewmoAfeNR9xqBux0r1Q8Za60lavYmz=ctNJFf55vVA%3d&WGewmoAfeNQ16B2MHuCpMRKZMwaG1PaO=ctNJFf55vVA%3d) |
| SUB2 | [Sustainability Appraisal (SA) Non Technical Summary](https://www.warwickdc.gov.uk/downloads/file/7292/sustainability_appraisal_sa_incorporating_strategic_environmental_assessment_sea_equality_impact_assessment_eqia_and_habitats_regulations_assessment_hra_report)  |
| SUB3 | [Sustainability Appraisal (SA) incorporating Strategic Environmental Assessment (SEA), Equality Impact Assessment (EqIA) & Habitats Regulations Assessment (HRA) Report](https://www.warwickdc.gov.uk/downloads/file/7292/sustainability_appraisal_sa_incorporating_strategic_environmental_assessment_sea_equality_impact_assessment_eqia_and_habitats_regulations_assessment_hra_report) |
| SUB4 | [Health Impact Assessment (HIA)](https://www.warwickdc.gov.uk/downloads/file/7294/health_impact_assessment_hia) |
| SUB5 | [Energy & Sustainability Policy Review](https://www.warwickdc.gov.uk/downloads/file/7295/energy_and_sustainability_policy_review)  |
| SUB6 | [Viability Assessment](https://www.warwickdc.gov.uk/downloads/file/7299/wdc_climate_change_viability_assessment_-_2022) |
| SUB7 | [Net Zero Carbon DPD Reg 22 Consultation Statement](https://estates8.warwickdc.gov.uk/CMIS/Document.ashx?czJKcaeAi5tUFL1DTL2UE4zNRBcoShgo=P4uFRLEPVateU2jmr30G60iPJeQqiKurFu5xawAF6CZqfAfEagPugw%3d%3d&rUzwRPf%2bZ3zd4E7Ikn8Lyw%3d%3d=pwRE6AGJFLDNlh225F5QMaQWCtPHwdhUfCZ%2fLUQzgA2uL5jNRG4jdQ%3d%3d&mCTIbCubSFfXsDGW9IXnlg%3d%3d=hFflUdN3100%3d&kCx1AnS9%2fpWZQ40DXFvdEw%3d%3d=hFflUdN3100%3d&uJovDxwdjMPoYv%2bAJvYtyA%3d%3d=ctNJFf55vVA%3d&FgPlIEJYlotS%2bYGoBi5olA%3d%3d=NHdURQburHA%3d&d9Qjj0ag1Pd993jsyOJqFvmyB7X0CSQK=ctNJFf55vVA%3d&WGewmoAfeNR9xqBux0r1Q8Za60lavYmz=ctNJFf55vVA%3d&WGewmoAfeNQ16B2MHuCpMRKZMwaG1PaO=ctNJFf55vVA%3d)  |
| SUB8 | [Appendix 1 Net Zero Carbon DPD Reg 22 Consultation Statement – Reg 18 Consultation Report](https://www.warwickdc.gov.uk/downloads/file/7296/regulation_18_consultation_report)  |
| SUB9 | Appendix 2 Net Zero Carbon DPD Reg 22 Consultation Statement – Summary of Consultation Methods  |
| SUB10 | Appendix 3 Appendix 2 Net Zero Carbon DPD Reg 22 Consultation Statement – Table of full representations (excel database) |
| SUB11 | [Appendix 4 Net Zero Carbon DPD Reg 22 Consultation Statement – Schedule of Proposed Minor Changes](https://estates8.warwickdc.gov.uk/CMIS/Document.ashx?czJKcaeAi5tUFL1DTL2UE4zNRBcoShgo=wMXcOpDJ2Tw7ks8Wjp%2bBNnQixow855xScIWHeX62Z4PTuKLfKpID9A%3d%3d&rUzwRPf%2bZ3zd4E7Ikn8Lyw%3d%3d=pwRE6AGJFLDNlh225F5QMaQWCtPHwdhUfCZ%2fLUQzgA2uL5jNRG4jdQ%3d%3d&mCTIbCubSFfXsDGW9IXnlg%3d%3d=hFflUdN3100%3d&kCx1AnS9%2fpWZQ40DXFvdEw%3d%3d=hFflUdN3100%3d&uJovDxwdjMPoYv%2bAJvYtyA%3d%3d=ctNJFf55vVA%3d&FgPlIEJYlotS%2bYGoBi5olA%3d%3d=NHdURQburHA%3d&d9Qjj0ag1Pd993jsyOJqFvmyB7X0CSQK=ctNJFf55vVA%3d&WGewmoAfeNR9xqBux0r1Q8Za60lavYmz=ctNJFf55vVA%3d&WGewmoAfeNQ16B2MHuCpMRKZMwaG1PaO=ctNJFf55vVA%3d) |
| SUB12 | [Copies of all the representations made under Regulation 20 (in response to the Consultation at Regulation 19 stage) (these are available on the Council’s consultation website and have been collated into a single PDF file)](https://warwickdc.oc2.uk/readdoc/119/searchrepresentations)   |
| SUB13 | Submission Cover letter  |
| **Supporting Documents** |
| SD1  | [Warwick District Local Plan 2011 - 2029](https://www.warwickdc.gov.uk/info/20410/new_local_plan) |
| SD2 | [Local Development Scheme 2021-22](https://www.warwickdc.gov.uk/downloads/file/6797/local_development_scheme_2021-22) |
| SD3 | [Statement of Community Involvement](https://www.warwickdc.gov.uk/downloads/file/6024/updated_statment_of_community_involvement_2020) |
| SD4  | [Climate Emergency Shared Ambitions for Stratford-on-Avon DC and Warwick DC June 2021](https://estates8.warwickdc.gov.uk/CMIS/Document.ashx?czJKcaeAi5tUFL1DTL2UE4zNRBcoShgo=Xv0eUly%2fsayzzcaqwJipw2I%2fMwhNjnf%2f2BDzoAQBPiYPvk8uEMbFxw%3d%3d&rUzwRPf%2bZ3zd4E7Ikn8Lyw%3d%3d=pwRE6AGJFLDNlh225F5QMaQWCtPHwdhUfCZ%2fLUQzgA2uL5jNRG4jdQ%3d%3d&mCTIbCubSFfXsDGW9IXnlg%3d%3d=hFflUdN3100%3d&kCx1AnS9%2fpWZQ40DXFvdEw%3d%3d=hFflUdN3100%3d&uJovDxwdjMPoYv%2bAJvYtyA%3d%3d=ctNJFf55vVA%3d&FgPlIEJYlotS%2bYGoBi5olA%3d%3d=NHdURQburHA%3d&d9Qjj0ag1Pd993jsyOJqFvmyB7X0CSQK=ctNJFf55vVA%3d&WGewmoAfeNR9xqBux0r1Q8Za60lavYmz=ctNJFf55vVA%3d&WGewmoAfeNQ16B2MHuCpMRKZMwaG1PaO=ctNJFf55vVA%3d) |
| SD5  | [Warwick Climate Change Action Programme Ambition 2 **-**[Low Carbon South Warwickshire 2030](https://www.warwickdc.gov.uk/info/20468/climate_change/1718/climate_change_action_programme/3)](https://www.warwickdc.gov.uk/info/20468/climate_change/1718/climate_change_action_programme/3) |
| SD6  | [Warwick District People’s Inquiry into Climate Change - Warwick District Council Responses to the People’s Inquiry Recommendations](https://estates8.warwickdc.gov.uk/CMIS/Document.ashx?czJKcaeAi5tUFL1DTL2UE4zNRBcoShgo=W2TbbxuKs1XXN57vX35GGHemhqnqGNGt9%2b%2ftwzQRkw7NGD68SwFwYg%3d%3d&rUzwRPf%2bZ3zd4E7Ikn8Lyw%3d%3d=pwRE6AGJFLDNlh225F5QMaQWCtPHwdhUfCZ%2fLUQzgA2uL5jNRG4jdQ%3d%3d&mCTIbCubSFfXsDGW9IXnlg%3d%3d=hFflUdN3100%3d&kCx1AnS9%2fpWZQ40DXFvdEw%3d%3d=hFflUdN3100%3d&uJovDxwdjMPoYv%2bAJvYtyA%3d%3d=ctNJFf55vVA%3d&FgPlIEJYlotS%2bYGoBi5olA%3d%3d=NHdURQburHA%3d&d9Qjj0ag1Pd993jsyOJqFvmyB7X0CSQK=ctNJFf55vVA%3d&WGewmoAfeNR9xqBux0r1Q8Za60lavYmz=ctNJFf55vVA%3d&WGewmoAfeNQ16B2MHuCpMRKZMwaG1PaO=ctNJFf55vVA%3d) |
| SD7 | [Warwick & Stratford-on-Avon District Councils – South Warwickshire Climate Action Support, Anthesis, June 2021](https://www.warwickdc.gov.uk/downloads/file/6970/warwick_and_stratford-on-avon_district_councils_%E2%80%93_south_warwickshire_climate_action_support_anthesis_june_2021) |
| SD8 | [Regulation 18 Net Zero Carbon Development Plan Consultation Document](https://www.warwickdc.gov.uk/downloads/file/6868/draft_net_zero_carbon_dpd)  |
| SD9 | Regulation 18 [Climate Change Viability Assessment Report](https://www.warwickdc.gov.uk/downloads/file/6877/wdc_climate_change_viability_assessment) |
| SD11 | Regulation 18 [Sustainability Appraisal Non-Technical Summary](https://www.warwickdc.gov.uk/downloads/file/6869/sustainability_appraisal_non-technical_summary) |
| SD12 | Regulation 18 [Sustainability Appraisal / Strategic Environmental Appraisal / Habitats Regulation Assessment (SA/SEA/HRA)](https://www.warwickdc.gov.uk/downloads/file/6870/sustainability_appraisal_strategic_environmental_appraisal_habitats_regulation_assessment_saseahra) |
| SD13 | [SA/SEA/HRA Screening Response - Natural England](https://www.warwickdc.gov.uk/downloads/file/6871/saseahra_screening_response_-_natural_england) |
| SD14 | [SA/SEA/HRA Screening Response - Historic England](https://www.warwickdc.gov.uk/downloads/file/6872/saseahra_screening_response_-_historic_england) |
| **Examination Documents** |
| EXAM 1 | [Inspector's Initial Letter to WDC](https://www.warwickdc.gov.uk/downloads/file/7638/exam_1_-_inspectors_initial_letter_to_council_08-12-22pdf) |
| EXAM 1A | [WDC's Response to Inspector's Initial Letter](https://www.warwickdc.gov.uk/downloads/file/7661/exam_1a_-_wdcs_response_to_inspectors_initial_letterpdf) |
| EXAM 2 | [WDC's Modifications Request Letter](https://www.warwickdc.gov.uk/downloads/file/7662/exam_2_-_wdc_letter_to_inspector_requesting_modifications_if_requiredpdf) |
| EXAM 3 | [Public Notice of Hearings](https://www.warwickdc.gov.uk/downloads/file/7693/exam_3_-_public_notice_of_hearingspdf) |
| EXAM 4 | [Local Development Scheme - Dec 2022](https://www.warwickdc.gov.uk/downloads/file/7694/exam_4_%E2%80%93_local_development_scheme_%E2%80%93_dec_2022) |
| EXAM 5 | Natural Environment Investment Readiness Fund Report – Warwickshire Carbon and Environmental Markets |
| EXAM 6 | Bath and North East Somerset (B&NES) Partial Local Plan Examination Report |
| EXAM 7 | Cornwall Climate Emergency DPD Examination Report |