

**THE WARWICK DISTRICT COUNCIL (LEPER HOSPITAL SITE, SALTISFORD,  
WARWICK) COMPULSORY PURCHASE ORDER 2021**

**COMPULSORY PURCHASE OF LAND ON THE NORTH EAST SIDE OF THE  
SALTISFORD, WARWICK**

Notice is hereby given that the Warwick District Council has made The Warwick District Council (Leper Hospital Site, Saltisford, Warwick) Compulsory Purchase Order 2021 under sections 226(1)(a) and 226(3)(a) of the Town and Country Planning Act 1990 It is about to submit this order to the Ministry of Housing Communities and Local Government for confirmation and if confirmed the order will authorise Warwick District Council to purchase compulsorily the land described below for the purpose of facilitating the development, redevelopment or improvement of land at the Leper Hospital Site, Saltisford, Warwick consisting of the conversion of two listed buildings into affordable housing and the construction of 8-10 affordable homes which is likely to contribute to the achievement of the promotion or improvement of the economic, social or environmental well-being of the acquiring authority's area and executing works to facilitate the development or use of the land.

A copy of the order and the map referred to therein have been deposited at Warwick District Council, Riverside House, Milverton Hill, Leamington Spa CV32 5HZ and Warwickshire County Council, Shire Hall Meet and Greet, Market Place, Warwick CV34 4RL and may be seen at all reasonable hours.

Any objection to the order must be made in writing to the Secretary of State for Housing Communities and Local Government, Planning Casework Unit, 4 St Philips Place, Colmore Row, Birmingham, B3 2PW, email; [pcu@communities.gsi.gov.uk](mailto:pcu@communities.gsi.gov.uk) before **19 February 2021** and should state the title of the order, the grounds of objection and the objector's address and interests in the land.

## **DESCRIPTION OF LAND**

2047.6 square metres (OS Grid Reference SP 27693 65405) land and buildings on the north east side of The Saltisford, Warwick registered at HM Land Registry and all rights registered under title number WK303149.

**14 January 2021**

**Andrew Jones**

**Deputy Chief Executive**

**Warwick District Council**

**Riverside House**

**Milverton Hill**

**Leamington Spa**

**CV32 5HZ**