

# Warwick District Council Forward Plan July 2020 Councillor Andrew Day Leader of the Executive

The Forward Plan is a list of all the Key Decisions which will be taken by the Executive up to the next twelve months. The Warwick District Council definition of a key decision is: a decision which has a significant impact or effect on two or more Wards and/or a budgetary effect of £50,000 or more.

Whilst the majority of the Executive's business at the meetings listed in this Forward Plan will be open to the public and media organisations to attend, there will inevitably be some business to be considered that contains, for example, confidential, commercially sensitive or personal information.

This is formal notice under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of the Executive meeting listed in this Forward Plan will be held in private. This is because the agenda and reports for the meeting will contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. Those items which are proposed to be considered in private are marked as such along with the reason for the exclusion in the list below.

If you would like to make representations or comments on any of the topics listed below, including the confidentiality of any document, you can write to the contact officer, as shown below, at Riverside House, Milverton Hill, Royal Learnington Spa, Warwickshire, CV32 5HZ. Alternatively, you can phone the contact officer on (01926) 456114. If your comments are to be referred to in the report to the Executive or Committee, they will need to be with the officer 7 working days before the publication of the agenda. You can, however, make comments or representations up to the date of the meeting, which will be reported orally at the meeting. The Forward Plan will be updated monthly and you should check to see the progress of the report you are interested in.

# Section 1 – The Forward Plan July 2020 to March 2021

# 13 July 2020

| Topic and<br>Reference  | Purpose of Report  | Key<br>Decision? | Date of<br>Executive<br>Meeting    | Agenda<br>Publication<br>Date | Contact<br>Officer &<br>Portfolio<br>Holder   | External Consultees,<br>Consultation Method or<br>Background Papers/Last time<br>considered by Executive &<br>Minute Number |
|---|--|------------------|------------------------------------|-------------------------------|---|---|
| Project Funding for<br>the Leisure<br>Development<br>Programme (Ref<br>1,132) | To request additional funding to cover project costs for the Leisure Development Programme                         | Yes              | 13/07/2020                         | 29/06/2020                    | Paddy<br>Herlihy; Cllr<br>Grainger            | Last considered at Executive on 21 August 2019  |
| Adoptions of SPD (Ref 1,083)  | To note the results of public consultation and adopt the final Affordable Housing and Developer Contributions SPDs | Yes              | 18/3/2020<br>Reason 4<br>13/7/2020 | 29/06/2020                    | David Butler<br>& Tony<br>Ward; Cllr<br>Cooke |   |
| Review of<br>Significant Business<br>Risk Register (Ref<br>1,051)             | To inform Members of the Significant Risks to the Council  | Yes              | 13/7/2020                          | 29/06/2020                    | Richard<br>Barr; Cllr<br>Day                  |   |
| Final Accounts<br>2019/20 (Ref<br>1,136)                                      | To report on the Council's outturn position for both revenue and capital   | Yes              | 13/7/2020                          | 29/06/2020                    | Andrew<br>Rollins; Cllr<br>Hales              |   |

# 24 August 2020

| Topic and<br>Reference  | Purpose of Report  | Key<br>Decision? | Date of<br>Executive<br>Meeting   | Agenda<br>Publication<br>Date | Contact<br>Officer &<br>Portfolio<br>Holder     | External Consultees, Consultation Method or Background Papers/Last time considered by Executive & Minute Number |
|---|--|------------------|---|-------------------------------|---|---|
| Purchase of<br>Footbridge<br>providing access to<br>land purchased at 1<br>Warwick St. Royal<br>Leamington Spa<br>(Ref 1,134) | Executive of 3rd April 2019 requested that this matter be brought back once further information was available around the possible purchase of the footbridge currently in the ownership of the Crown Estate that provides access to the land purchased by the Council.   | No               | 03/04/2019<br>Reason 3<br>24/08/2020  | 10/08/2020                    | Graham<br>Tomlinson;<br>Cllr Matecki            |   |
| Community Stadium and related projects update (Ref 1,014)   | To update Members on progress on the development of the community stadium and related projects on the site to the north of Gallows Hill and elsewhere in the District. It is anticipated that part or all of this item will be considered in private by virtue of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006 because it contains information relating to the financial or business | Yes              | 21/8/2019<br>3/10/2019<br>Reason: 3<br>13/11/2019<br>Reason 5<br>18/12/19<br>12/2/2020<br>Reason:3<br>18/3/2020<br>Reason 5<br>24/08/2020 | 10/08/2020                    | Paddy Herlihy/<br>Chris Elliot;<br>Cllr Matecki |   |

| Topic and<br>Reference  | Purpose of Report   | Key<br>Decision? | Date of<br>Executive<br>Meeting   | Agenda<br>Publication<br>Date | Contact<br>Officer &<br>Portfolio<br>Holder   | External Consultees, Consultation Method or Background Papers/Last time considered by Executive & Minute Number   |
|---|---|------------------|-----------------------------------|-------------------------------|---|---|
|   | affairs of any particular person (including the authority holding that information)   |                  |                                   |                               |   |   |
| Minimum Energy<br>Efficiency<br>Standards (Ref<br>1,124)                  | Implement Legislation   | Yes              | 24/8/2020                         | 10/08/2020                    | Mark Lingard;<br>Cllr Matecki                 |   |
| Article 4 Direction<br>for Sherbourne<br>Conservation Area<br>(Ref 1,127) | To seek approval from Executive to make an immediate Direction under Article 4 (2) of the Town and Country Planning (General Permitted Development) (England) Order 2015 resulting in the removal of certain permitted development rights. A further report will be submitted within 6 months of the service of the Notice recording public consultation and recommending confirmation or not of the Direction. | No               | 24/8/2020                         | 10/08/2020                    | Robert<br>Dawson; Cllrs<br>Cooke &<br>Rhead   | This report seeks consent to serve notice on properties affected by the Direction and to invite public consultation.  |
| Minor Amendment<br>to the Canal<br>Conservation Area<br>(Ref 1,125)       | To seek authority from Executive to remove a property, known as Clinton House, and its curtilage from the Canal Conservation Area on the grounds that the property  | No               | <del>22/4/2020</del><br>24/8/2020 | 10/08/2020                    | Robert<br>Dawson; Cllrs<br>Cooke and<br>Rhead | Consultation on the amendment has been undertaken over a period of 2 weeks, with registered interests, local people, Lapworth Parish Council, the Canal & River Trust, Historic England, and others with an |

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|--|---|------------------|---------------------------------|-------------------------------|---|---|
|  | is not of special<br>architectural or historic<br>interest to merit<br>designation  |                  |                                 |                               |   | interest and knowledge of the relevant history.   |
| Annual Treasury<br>Management<br>2019/20 (Ref<br>1,139)  | Statutory requirement for<br>Council to approve the<br>Annual Treasury<br>management report before<br>30 September of the<br>following financial year | No               | 24/08/2020                      | 10/08/2020                    | Richard<br>Wilson; Cllr<br>Hales                  |   |
| Treasury Management Activity Report for the period 1 October 2019 to 31 March 2020 (Ref 1,140) | To report the 6 month<br>treasury management<br>activity in accordance with<br>the Council's Treasury<br>Management Practices                         | No               | 24/08/2020                      | 10/08/2020                    | Karen<br>Allison/Richard<br>Wilson; Cllr<br>Hales |   |

# 30 September 2020

| Topic and<br>Reference  | Purpose of Report   | Key<br>Decision? | Date of<br>Executive<br>Meeting | Agenda<br>Publication<br>Date | Contact<br>Officer &<br>Portfolio<br>Holder | External Consultees,<br>Consultation Method or<br>Background Papers/Last<br>time considered by Executive<br>& Minute Number |
|---|---|------------------|---------------------------------|-------------------------------|---|---|
| Review of<br>Significant Business<br>Risk Register (Ref<br>1,137) | To inform Members of the Significant Risks to the Council | Yes              | 30/9/2020                       | 22/09/2020                    | Richard Barr;<br>Cllr Day                   |   |

| Topic and<br>Reference       | Purpose of Report   | Key<br>Decision? | Date of<br>Executive<br>Meeting | Agenda<br>Publication<br>Date | Contact<br>Officer &<br>Portfolio<br>Holder | External Consultees, Consultation Method or Background Papers/Last time considered by Executive & Minute Number |
|------------------------------|---|------------------|---------------------------------|-------------------------------|---|---|
| Fees and charges (Ref 1,138) | To propose the level of Fees and Charges to be levied from January 2021 | Yes              | 30/8/2020                       | 22/09/2020                    | TBC; Cllr<br>Hales                          |   |

### 9 December 2020

| Topic and<br>Reference                       | Purpose of Report  | Key<br>Decision? | Date of<br>Executive<br>Meeting | Agenda<br>Publication<br>Date | Contact<br>Officer &<br>Portfolio<br>Holder | External Consultees, Consultation Method or Background Papers/Last time considered by Executive & Minute Number |
|--|--|------------------|---------------------------------|-------------------------------|---|---|
| Housing Strategy<br>2020-2025 (Ref<br>1,135) | To allow Executive to examine the draft Housing Strategy | Yes              | 9/12/2020                       | 1/12/2020                     | Graham<br>Tomlinson;<br>Cllr Matecki        |   |

# Section 2 – Key decisions to be considered by the Executive without a confirmed date

| Topic and<br>Reference                             | Purpose of Report   | Key<br>Decision? | Contact<br>Officer &<br>Portfolio<br>Holder                        | History of<br>Committee<br>Dates and<br>Reason code<br>for deferment                      | External Consultees, Consultation Method or Background Papers | Request for attendance by Committee |
|--|---|------------------|--|---|---|-------------------------------------|
| HQ Relocation<br>Project – Next steps<br>(Ref 801) | To consider the outcomes of the phase 1 work and, if appropriate, seek approval for commencement of the phase 2 delivery works. It is anticipated that part or all of this item will be considered in private by virtue of Schedule | Yes              | Bill Hunt;<br>Cllrs Day,<br>Hales,<br>Cooke,<br>Rhead,<br>Grainger | 26/07/2017<br>Reason 3<br>28/11/2018<br>Reasons: 1&3<br>9/1/2019<br>Reason: 3<br>6/2/2019 |   |                                     |

| Topic and<br>Reference   | Purpose of Report   | Key<br>Decision? | Contact<br>Officer &<br>Portfolio<br>Holder | History of<br>Committee<br>Dates and<br>Reason code<br>for deferment | External Consultees, Consultation Method or Background Papers | Request for attendance by Committee |
|--|---|------------------|---|--|---|-------------------------------------|
|  | 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006 because it contains information relating to the financial or business affairs of any particular person (including the authority holding that information) |                  |   | Reason: 3<br>6/3/2019<br>Reasons: 1&4<br>10/7/2019<br>Reason: 3      |   |                                     |
| District Network<br>heating (Ref 1,041)  | To update on findings of the feasibility study and seek permission to progress to the project further   | Yes              | Marianne<br>Rolfe; Cllrs<br>Falp & Rhead    |  |   |                                     |
| Replacement of<br>rural street lighting<br>bulbs with LED<br>replacements (Ref<br>1,053) | To recommend the phased replacement of existing rural street lighting bulbs with energy efficient LED units   | Yes              | Steve<br>Partner; Cllr<br>Matecki           | <del>18/12/2019</del>  |   |                                     |
| Homeless Support<br>Services Review<br>(Ref 1,032)                                       | To consider the merits of making<br>the Direct Access Hostel for Rough<br>sleepers permanent and provision<br>of support and Move on<br>accommodation in the event the<br>MHCLG funding ceases on 31<br>March 2020  | Yes              | Elaine<br>Wallace; Cllr<br>Matecki          | 3/10/2019<br>13/11/2019<br>Reason: 2                                 | Community<br>Safety Team and<br>Warwickshire<br>Police        |                                     |
| Proposed<br>amendments to the<br>s106 agreement to                                       | To seek approval for the amendment to the s106 agreement in relation to mortgagee in possession clauses   | Yes              | Sally Kelsall;<br>Cllr Matecki              |  |   |                                     |

| Topic and<br>Reference   | Purpose of Report   | Key<br>Decision? | Contact<br>Officer &<br>Portfolio<br>Holder       | History of<br>Committee<br>Dates and<br>Reason code<br>for deferment | External Consultees, Consultation Method or Background Papers | Request for attendance by Committee  |
|--|---|------------------|---|--|---|--|
| affordable housing clauses (Ref 1,100)   | to enable Registered Providers to<br>maximise their borrowing with<br>lenders   |                  |   |  |   |  |
| Assessments and appraisals a proposal for housing delivery – Kenilworth (Ref 1,119)                              | To request the drawdown of funds to commission reports and appraisals working toward a planning proposal. It is anticipated that part or all of this item will be considered in private by virtue of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006 because it contains information relating to the financial or business affairs of any particular person (including the authority holding that information) | Yes              | Hayley<br>Smith/Sally<br>Kelsall; Cllr<br>Matecki | <del>18/3/2020</del> Reason: 3                                       |   |  |
| Developing a<br>masterplan and<br>investment strategy<br>for St Nicholas Park<br>and Myton Fields<br>(Ref 1,082) | To seek Executive approval for officers to develop a masterplan and strategy for St Nicholas Park and Myton Fields  | Yes              | Paul<br>Garrison; Cllr<br>Grainger                |  |   | Many stakeholders to be identified for consultation.                                       |
| Fuel Poverty<br>Strategy (Ref<br>1,103)  | To provide Executive with the Fuel Poverty Strategy for consideration prior to consultation   | Yes              | Alice Ellis;<br>Cllr Rhead                        | 12/2/2020<br>Reason 5<br>18/3/2020                                   |   | A range of external consultees including Act on Energy, WCAVA, WCC, Public Health, Age UK, |

| Topic and<br>Reference                                       | Purpose of Report   | Key<br>Decision? | Contact<br>Officer &<br>Portfolio<br>Holder         | History of<br>Committee<br>Dates and<br>Reason code<br>for deferment                                | External Consultees, Consultation Method or Background Papers | Request for attendance by Committee      |
|--|---|------------------|---|---|---|--|
|  |   |                  |   |   |   | Citizens Advice and<br>HEART Partnership |
| Warwick District<br>Council Events<br>Guide (1,126)          | To gain approval of/sign off on the Events guide which will lay out the park protocol and events protocol for any organisation or group wishing to host an event within Warwick District  | Yes              | Marcus<br>Ferguson;<br>Cllr Rhead                   | 22/4/2020<br>Reason 5   |   |  |
| HRA Business Plan<br>Review 2019-20<br>(Ref 1,064)           | To update the Housing Revenue<br>Account Business Plan to reflect<br>the most recent changes in<br>performance, business<br>assumptions, strategic decisions<br>and policy changes  | Yes              | Lisa Barker /<br>Andrew<br>Rollins; Cllr<br>Matecki | 3/10/2019<br>Reason: 1<br>13/11/2019<br>Reason 4<br>12/2/2020<br>Reason: 4<br>18/3/2020<br>Reason 3 | Lisa Barker /<br>Andrew Rollins;<br>Cllr Matecki              |  |
| Proposed disposal of<br>a Council-owned<br>asset (Ref 1,097) | To request that Executive approves the proposed disposal of a Council-owned asset on a commercial basis. It is anticipated that part or all of this item will be considered in private by virtue of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006 because it contains information relating to the financial or business affairs of any particular person | Yes              | Bill Hunt; Cllr<br>Matecki                          | 18/12/2019<br>12/2/2020<br>18/3/2020  |   |  |

| Topic and<br>Reference   | Purpose of Report   | Key<br>Decision? | Contact<br>Officer &<br>Portfolio<br>Holder | History of<br>Committee<br>Dates and<br>Reason code<br>for deferment    | External Consultees, Consultation Method or Background Papers | Request for attendance by Committee |
|--|---|------------------|---|---|---|-------------------------------------|
|  | (including the authority holding that information)  |                  |   |   |   |                                     |
| Commercial<br>Investment Strategy<br>(Ref 1,098)   | To seek approval for a strategic approach to commercial investment activity to generate income  | Yes              | Bill Hunt; Cllr<br>Rhead                    | 12/2/2020<br>18/3/2020<br>Reason 3<br>22/4/2020<br>Reason 1<br>3/6/2020 |   |                                     |
| The Delivery of Sustainable Affordable Housing and Progress and Proposals to Meet the Climate Emergency Agenda (Ref 1,087) | To advise the Executive of the progress to date and to recommend actions from research to date. These actions include appointing consultants to provide advice about the products to use and also to trial pilot housing schemes for off-site manufacture with monitoring to feed into the future housing strategy. It is anticipated that part or all of this item will be considered in private by virtue of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006 because it contains information relating to the financial or business affairs of any particular person (including the authority holding that information) | Yes              | Sally Kelsall;<br>Clir Matecki              | 18/12/2019<br>18/3/2020   | Sally Kelsall; Cllr<br>Matecki                                |                                     |

#### **Delayed reports:**

If a report is late, officers will establish the reason(s) for the delay from the list below and these will be included within the plan above:

- 1. Portfolio Holder has deferred consideration of the report
- 2. Waiting for further information from a Government Agency
- 3. Waiting for further information from another body
- 4. New information received requires revision to report
- 5. Seeking further clarification on implications of report

**Next reference number: 1,141** 

Details of all the Council's committees, Councillors and agenda papers are available on our website

The forward plan is also available, on request, in large print, by telephoning (01926) 456114