WARWICK DISTRICT COUNCIL

ANIMAL BOARDING ESTABLISHMENTS ACT 1963, SECTION 1

APPLICATION FOR LICENCE TO KEEP A BOARDING ESTABLISHMENT FOR ANIMALS

I/We (BLOCK LETTERS).....

Of .....

.....

as (proposed) occupier(s) of the premises hereinafter mentioned **HEREBY MAKE APPLICATION** in pursuance of the provisions of Section 1 of the Animal Boarding Establishments Act 1963, for a **LICENCE TO KEEP AN ANIMAL BOARDING ESTABLISHMENT** at the premises of which particulars are given below.

I/WE ENCLOSE HEREWITH the sum of *£75 being the amount of the fee payable on the Licence applied for. (Cheques made payable to **Warwick District Council**)

PARTICULARS

1. Postal address of Premises:.....

   ..... Post Code……

2. Number, construction and size of quarters in which animals will be accommodated: .....
   .....
   .....

3. Types and numbers of animals which are intended to be accommodated on the premises .....No .....
   .....No.....
   .....No.....

4. Heating arrangements: .....
   .....

5. Method of ventilation of premises: .....

6. Lighting arrangements - (Tick Box) Natural ☐ Artificial ☐

7. Water supply: .....

8. Arrangements for food storage: .....
   .....

9. Arrangements for disposal of excreta: .....

10. Description of isolation facilities for the control of infectious disease: .....
    .....

I/WE DO HEREBY CERTIFY that to the best of my/our knowledge and belief, the above particulars are true.

DATED this day of 200 Signed .....

Environmental Health
Warwick District Council
PO Box 2176, Riverside House,
Milverton Hill,
Royal Leamington Spa CV32 5QF
Tel: (01926) 456725 or 456734 Fax: (01926) 456746

IF THERE IS INSUFFICIENT SPACE FOR YOUR ANSWERS PLEASE USE A SEPARATE SHEET. Remember to include either a cheque for *£75 made payable to Warwick District Council OR a receipt for online payment of the fee. Follow the online payment link on the Council's web site and follow the instructions. Print off the receipt screen at the end of the process and return that with your completed form. * *Subject to change on 1st April each year.*

FOR OFFICE USE ONLY

Date of Inspection: ..... Officer: …….....
Recommendation: .....

No of Licence issued: ..... Date Issued: .....